

GRIHA Council Associate Membership Form

Members registering as Associate Members of GRIHA Council are kindly requested to fill in this form and return to Mr Gautam Aswani, Project Officer, GRIHA Council at gautam.aswani@grihaindia.org. The membership fee is Rs.2,50,000/- + taxes which will be valid for two years from the date of receipt of payment. Subsequent renewable fee is Rs. 1,00,000 + Taxes for two years.

| Title: |
|---|
| First name: |
| Last name: |
| Position: |
| Postal address: |
| Zip Code: |
| City: |
| Country: |
| E-mail: |
| Telephone number: |
| Mobile: |
| Fax: |
| |
| |
| Alternate contact person: |
| Alternate contact person: Title: |
| |
| Title: |
| Title: First name: |
| Title: First name: Last name: |
| Title: First name: Last name: Position: |
| Title: First name: Last name: Position: Postal address: |
| Title: First name: Last name: Position: Postal address: Zip Code: |

Telephone number:

Mobile:

Organization

Website:

Contact person:

Name (spelled out): Name (for display):

Headquarters (city, country):

| Fax: | | | |
|--|---|--------------------|--|
| | | | |
| Our o | organization is: | | |
| | Developer Government or local authority age Research organization, university International Not-for-profit (NGC) National Not-for-profit (NGO) | , school | |
| | International Company National or Local Company International Industry (material properties) National or Local Industry (maternational Association or Feder | | |
| Other | r: | | |
| By signing and submitting this form to GRIHA Council we confirm our associate membership in GRIHA Council till We also acknowledge the GRIHA Council Charter as the basis for GRIHA Council and its associate members. | | | |
| Signe | ed on [dd/mm/yyyy] | at [city, country] | |
| [Nam | ne] | | |

| For our website and communication: | | | |
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| Organization Presentation (10 lines): | | | |
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| Vous CDIIIA Council vision (5 lines) | | | |
| Your GRIHA Council vision (5 lines) You can provide a short statement about your relationship with GRIHA Council (benefits, | | | |
| involvement, or activities) | | | |
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| Please attach to your response e-mail your up-to-date logo , minimum 300dpi, for | | | |
| upcoming publications/ website. | | | |
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