

#### **Council of Architecture Training & Research Centre**

Academic Wing of the Council of Architecture, New Delhi 2<sup>nd</sup> Floor, A-4(B), Abhimanshree, Off. Pashan Road, Pune 411008.

Tel: 0-9764-000-352 email: coasd2019@gmail.com



# GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN ARCHITECTURE THESIS ON THE SUBJECT OF SUSTAINABLE DESIGN-2019

### **REGISTRATION FORM**

(To be signed by student participant and submitted in original to The Director, COA-TRC, Pune)

PLEASE USE BLOCK LETT ERS

Institution Code:				
Name of Educational Institution:				
	City:			
	ne of the Student:			
Complete residential address:				
Con	ipiete residentiai address.			
	ile NoTelephone No.			
	er Contact nos.			
E-m	ail ID			
Title	of Project:			
Aca	demic Year :			
	submitting a DVD containing the following documents as per point no 1.36 tioned in the preamble of 'NATIONAL AWARDS FOR EXCELLENCE IN			
	TOTAL THE PRESIDE OF NATIONAL AWARDS FOR EXCELLENCE IN STREET GRADUATE THESIS IN ARCHITECTURE 2019" with this form.			
1.	Scanned copies of the completed registration form and declaration forms A,B,C			
	Passport size photograph			
	Photographs of Models or 3D visualizations			
4.	Synopsis of the thesis project			
5.	Project report			
6.	AutoCAD / Photoshop / Corel Draw drawings			
7.	jpeg/pdf files			
8.	Presentation for the jury in PPT mode			
9.	Presentation for the jury in PDF mode			
I her	eby certify that the information hereunder is correct to the best of my knowledge.			
Name and Signature of the student Date: Place Place				
indil	Name and Signature of the Student Date.			



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## GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN ARCHITECTURE THESIS ON THE SUBJECT OF SUSTAINABLE DESIGN-2019

#### **DECLARATION FORM A**

(To be signed by student participant and submitted in original to The Director, COA-TRC, Pune)

Name and address of Educational Institution
Name and Address of the student
Year of study
Declaration (To be signed by student participant)
I/We declare that the thesis project is my/our work and that the drawings have been prepared by myself or under my supervision.
I/We the undersigned certify that the contents of the entry submitted by us is entirely our work and any material (quotations, phrases, images, drawings etc.) sourced from published and unpublished work of others has been duly acknowledged.
I/We have complied with and accept all regulations and conditions which apply to the competition and accept the decision of the Board of Assessors.
I further accept that Council of Architecture / COA-TRC may use the material submitted by me in the publications regarding this awards program and for academic purpose in future.
Signature of the student
Date: Place



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## GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN ARCHITECTURE THESIS ON THE SUBJECT OF SUSTAINABLE DESIGN-2019

#### **DECLARATION FORM B**

(To be signed by student participant and submitted in original to The Director, COA-TRC, Pune)

Declaration
l,
bonafide student of
and Participant of GRIHA's NATIONAL AWARDS FOR EXCELLENCE IN ARCHITECTURE
THESIS ON THE SUBJECT OF SUSTAINABLE DESIGN-2019, do hereby declare that my
submitted entry (report, presentation, images etc.) may be used by Council of Architecture
(COA), Council of Architecture Training & Research Centre (COA-TRC) and GRIHA Council for academic and publishing purposes. The copyright of the content remains with the author.
hereby, hand over the custody and rights to publish the contents of the entry to COA-TRC and
GRIHA Council for the purposes mentioned above.
Signature
Name (IN CAPITAL):
Complete postal address :
Contact No: Residence: Mobile:
E-mail address:



**Declaration** 

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# GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN ARCHITECTURE THESIS ON THE SUBJECT OF SUSTAINABLE DESIGN-2019

#### **DECLARATION FORM C**

(To be signed and stamped by head of the institution and submitted in original to The Director, COA-TRC, Pune)

Mr./Mshas
been a bonafide student of the Final year B.Arch. / M. Arch class of this institute for academic year 2018-19.
The work submitted by this student for the GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN ARCHITECTURE THESIS ON THE SUBJECT OF SUSTAINABLE DESIGN-2019 is the same that was submitted for evaluation for compliance of curricular requirements for award of Master's/ Bachelor's Degree in Architecture at this institute.
the undersigned certify that the contents of the entry submitted, is entirely the work of the said student and any material (quotations, phrases, images, drawings etc.) sourced from published and unpublished work of others has been duly acknowledged.
Name of the Institute:
Sanctioned Intake for the batch appearing for the B.Arch. / M. Arch final year examination in the academic year 2018-2019:
Signature of the Head of the Institute and stamp of the Institute:
Name
Designation
Date Place