

CODE Number: \_\_\_\_\_

NAME: \_\_\_\_\_

INSTITUTE: \_\_\_\_\_

SIGN (Candidate): \_\_\_\_\_

SIGN (HOD/Principal): \_\_\_\_\_

Name of Authorised Signatory: \_\_\_\_\_

Designation of Authorised Signatory: \_\_\_\_\_

Institute  
Seal

ENTRY  
REPORT - 1

**GRIHA'S NATIONAL AWARDS FOR  
EXCELLENCE IN ARCHITECTURE THESIS ON THE  
SUBJECT OF SUSTAINABLE DESIGN-2019**

Council of Architecture Training & Research Centre (COA-TRC)

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DVD

**CHECKLIST:**

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Synopsis: \_\_\_\_\_

Application: \_\_\_\_\_

Passport Photo: \_\_\_\_\_

Images: (Nos) \_\_\_\_\_

Presentation : \_\_\_\_\_

**GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN  
ARCHITECTURE THESIS ON THE SUBJECT OF  
SUSTAINABLE DESIGN-2019**

Council of Architecture Training & Research Centre (COA-TRC)

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REPORT - 2

**GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN  
ARCHITECTURE THESIS ON THE SUBJECT OF SUSTAINABLE  
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**GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN  
ARCHITECTURE THESIS ON THE SUBJECT OF SUSTAINABLE  
DESIGN-2019**

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**GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN  
ARCHITECTURE THESIS ON THE SUBJECT OF SUSTAINABLE  
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**GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN  
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**GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN  
ARCHITECTURE THESIS ON THE SUBJECT OF SUSTAINABLE  
DESIGN-2019**

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**GRIHA'S NATIONAL AWARDS FOR EXCELLENCE IN  
ARCHITECTURE THESIS ON THE SUBJECT OF SUSTAINABLE  
DESIGN-2019**

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